

**From:** [Mason, Steve](#)  
**To:** [Smith, Monica](#)  
**Subject:** NRC Reports  
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**Attachments:** [Region 6 Spill Reports -- October 1, 2014 - September, 2016.xlsx](#)  
[image001.png](#)

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Here are the NRC reports for FY 2015 and FY 2016

*With Regards, Steve*



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"Frequently, my thoughts get bored and walk down to my mouth. Often, this is a bad thing."